

The 40th Annual Conference for
Pre-K, TK, Kindergarten and First Grade Educators

Exhibitor Booth Contract

Hosted by the Southern California Kindergarten Conference, Inc.

February 6-7, 2026

Pasadena Convention Center

Company Information:

| | | | |
|----------------------------------------------------------------|-----------------|--------|------|
| COMPANY NAME: (Full name) | | | |
| MAILING ADDRESS: | CITY: | STATE: | ZIP: |
| COMPANY TELEPHONE: | WEBSITE: | | |
| COMPANY REPRESENTATIVE: | TITLE/POSITION: | | |
| REP'S TELEPHONE: | EMAIL: | | |
| PRODUCT INFORMATION (Briefly describe your products/services): | | | |

I/We have also submitted a *Presenter Proposal* (by 6/1/24). Presenter Name: _____

Booth Space Reservation:

Spaces are limited and reservations are made on a first come, first serve basis. Every effort will be made to accommodate an exhibitor's preferred location. SCKC reserves the right to make changes to the floor plan, booth assignments, and booth size prior to the set-up to accommodate conference needs. Unpaid reservations will not be made until payment is received. Fees includes: 8' back drape, 3' side drape, one 6' draped table, two chairs, one 7" x 44" ID sign and one wastebasket.

| Early-Bird Registration (on/before 10/1/2025) | | | | Regular Registration (after 10/1/2025) | | | |
|------------------------------------------------|---------|-----|-----------|--------------------------------------------------|---------|-----|-----------|
| Item | Amount | Qty | Total | Item | Amount | Qty | Total |
| <input type="checkbox"/> Inline 8' X 10' Booth | \$550 | | \$ | <input type="checkbox"/> Standard 8' X 10' Booth | \$605 | | \$ |
| <input type="checkbox"/> Corner 8' X 10' Booth | \$600 | | \$ | <input type="checkbox"/> Corner 8' X 10' Booth | \$660 | | \$ |
| <input type="checkbox"/> Inline 8' X 20' Booth | \$990 | | \$ | <input type="checkbox"/> Standard 8' X 20' Booth | \$1,090 | | \$ |
| <input type="checkbox"/> Corner 8' X 20' Booth | \$1,085 | | \$ | <input type="checkbox"/> Corner 8' X 20' Booth | \$1,100 | | \$ |
| <input type="checkbox"/> 6' Tabletop | \$340 | | \$ | <input type="checkbox"/> 6' Tabletop | \$375 | | \$ |
| Total Booth Costs | | | \$ | Total Booth Costs | | | \$ |

| | | |
|-------------------------------|-------------------------------|-------------------------------|
| BOOTH SPACE(S) PREFERENCE #1: | BOOTH SPACE(S) PREFERENCE #2: | BOOTH SPACE(S) PREFERENCE #3: |
|-------------------------------|-------------------------------|-------------------------------|

Payment Information:

Check(s) enclosed (make payable to SCKC, Inc.)
Total Amount: \$ _____ Check#: _____

Charge my: MasterCard Visa

| | |
|---------------------------|-----------------------------------|
| CARDHOLDER'S NAME (Print) | CARD NUMBER |
| X | |
| CARDHOLDER'S SIGNATURE | EXP DATE CVC CODE (3 DIGITS) |

Signature & Agreement:

I have read and agree to the
SCKC Exhibitor Rules and Regulations.

Signature: _____

FOR SCKC OFFICE USE ONLY

DATE RECEIVED: _____

BOOTH(S) ASSIGNED: _____

NOTES: _____

Submit completed contract with payment to:
SCKC, Inc. at 27734 Mansfield Ct., Valencia, CA 91354
Phone/Fax: (661) 297-6900
Email: ChannonMorris@SoCalKindergartenConference.org
www.SoCalKindergartenConference.org/Exhibitors